

KFIA Southeast Regional Meeting

London, KY

Thursday, October 10, 2024



Hosted by:

BPM Lumber, LLC Matt Begley, Regional Chair

Location: London Community Center 529 S. Main Street London, KY 40741

Matt Begley BPM Lumber LLC PO Box 2800 London KY 40743-2800 Come join us in Somerset / London for forest industry fellowship, delicious food, door prizes and industry updates.

There will be a **Golf Scramble** at 9:30 AM at **Eagles Nest Country Club** (1811 Clubhouse Drive, Somerset, KY). Lunch will be available sponsored by **TBD**

Social Hour will start at 5:00 PM at London Community Center.

Dinner and the Meeting will begin at 6:00 PM.

Golf Location:

Eagle's Nest Country Club

1811 Clubhouse Dr Somerset KY 42501

Contact: Robert Ousley
James Ritter Lumber Co.
T: 606.875.0902, E-mail:
robert@jamesritterlumber.com

Meeting Location:

London Community Center 529 S. Main Street London KY 40741

Accommodations - London, KY

- Holiday Inn Express 606.862.0077
- Country Inn & Suites 606.878.9900
- Hampton Inn London 606.864.0011

KFIA Southeast Region Meeting

Schedule of Events

Thursday, October 10, 2024

All times are EDT.

9:30 AM – Golf Scramble at Eagle's Nest Country Club (1811 Clubhouse Drive, Somerset, KY)

Golf Check-in by 8:45 AM. If you have any questions, contact Robert Ousley 606.875.0902

5:00 PM – Social Hour at the London Community Center (529 S. Main Street, London, KY)

6:00 PM - Dinner and Meeting
London Community Center (529 S.
Main Street, London, KY) Guest
Speaker: TBD

Sponsorships and Door Prizes are greatly appreciated and will be recognized at the meeting. Door Prizes will be given away after meeting.

*Online registration available at www.kfia.org Upcoming Events

KFIA Southeast Region Thursday, October 10, 2024 Registration

Please Return by Oct. 2, 2024

Company Name:

| The following people will attend the dinner / meeting. The cost per person is \$45.00. |
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| The following people plan to attend the golf outing. The cost per player is \$60.00. |
| Handicap: |
| Handicap: |
| Handicap: |
| Handicap: |
| Sponsorship \$ |
| Total Amount Due \$ |
| Please make checks payable and mail to: |

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Fax: 606.877.1230

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